

PROPOSED PLAN OF G+III STORED RESIDENTIAL BUILDING, OWNED BY - SRI. SHIBNATH GUHA MAJUMDER, AT CORRESPONDING TO MOUZA: AHARAMPUR, J.L. NO.- 35, L.R. DAG NO.- 1263, L.R. KHATIAN NO.- 1849, HOLDING NO.- 216, WARD NO.- 02, UNDER NEW BARRACKPORE MUNICIPALITY, P.S. - NEW BARRACKPORE, P.O. - NEW BARRACKPORE, NORTH 24 PARGANAS, KOLKATA - 700131.

OFFICE USE ONLY

Sanjib Roy
Urban Infrastructure Expert
New Barrackpore Municipality

Rajib Chatterjee
Assistant Engineer
New Barrackpore Municipality

Prabir Saha
Chairman
New Barrackpore Municipality

STATEMENT OF PLAN PROPOSAL

- TOTAL AREA OF LAND = 05 K. - 00 CH. - 00 SQFT. OR 3600 SFT. (M/L.) (AS PER DEED) = 04 K. - 10 CH. - 37 SQFT. OR 3367 SFT. (AS PER PHY.)
- GROUND COVERAGE : 183.94 SQ.M. OR 1979.93 SFT. (58.80%)
- TOTAL HEIGHT OF THE BUILDING : 12.5 M.

COVERED AREA	SQ.M.	SQFT.
a) GROUND FLOOR (CAR PARKING)	80.82	861.33
b) GROUND FLOOR (RESL.)	75.27	810.21
c) GROUND FLOOR (COMMON)	24.74	266.30
d) GROUND FLOOR (ELECTRICAL ROOM)	3.91	42.09
e) FIRST FLOOR (RESL.)	183.94	1979.93
f) SECOND FLOOR (RESL.)	183.94	1979.93
g) THIRD FLOOR (RESL.)	183.94	1979.93
TOTAL COVERED AREA	735.76	7919.72

DOORS AND WINDOWS SCHEDULE

SL.NO.	LEGEND	SIZE	SPECIFICATION
1	D	1200X2100	PANELED DOOR
2	D1	900X2100	-DO-
3	D2	750X2100	-DO-
4	W1	1500X1350	ALUMINIUM SLIDING
5	W2	1200X1350	-DO-
6	SW	900X1350	-DO-
7	W3	600X600	PIVOTED
8	W4	1000X1350	ALUMINIUM SLIDING

SPECIFICATION

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 THK UNLESS OTHERWISE STATED.
- THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH. WITH MORTAR 1:4
- ALL R.C.C. WORKS INCLUDING FOUNDATION M20
- GRADE OF STEEL Fe 415 I.S. CODE 1786-1979
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OTHERS ITEM ARE AS PER I.S. SPECIFICATION

COLOUR SPECIFICATION

PROPOSED AREA	RED
EXISTING AREA	YELLOW
SURFACE DRAIN	---
WATER LINE	---
ROAD	---

CERTIFICATE OF BUILDING PLAN:-

I/WE DO HEREBY CERTIFY THAT THE PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 216, WARD NO. 02, UNDER THE JURISDICTION OF NEW BARRACKPORE MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007. THIS IS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATE FROM THE RESPECTIVE AUTHORITIES SUCH AS AIRPORT AUTHORITY ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/RECONSTRUCT/ADD/ALTERATION OF THE BUILDING ON THE SAID PLOT.

ARCHAN MAJUMDER
M.Tech, M.E., AMIE
License No. 20051
K.M.C.

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT
(NAME ADDRESS & EMPANELMENT NO.)

CERTIFICATE OF STABILITY:-

I/WE HEREBY CERTIFY THAT THE FOUNDATION OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO. 216, WARD NO. 02, UNDER THE JURISDICTION OF NEW BARRACKPORE MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND FOUND SAFE WITH RESPECT TO FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSTRUCTION OF FOUNDATION & SETTLEMENT OF SOIL & OTHER CONDITIONS IN ACCORDANCE WITH THE PROVISIONS OF ALL RELEVANT CODE OF PRACTICE AND NATIONAL BUILDING CODE.

MANI SANKAR CHATTERJEE
E.S.E. NO. 20051
K.M.C.

ARCHAN MAJUMDER
M.Tech, M.E., AMIE
License No. 20051
K.M.C.

SIGNATURE OF STRUCTURAL ENGINEER (NAME ADDRESS & EMPANELMENT NO.)

SIGNATURE OF GEO-TECHNICAL ENGINEER (NAME ADDRESS & EMPANELMENT NO.)

CERTIFICATE OF OWNER:-

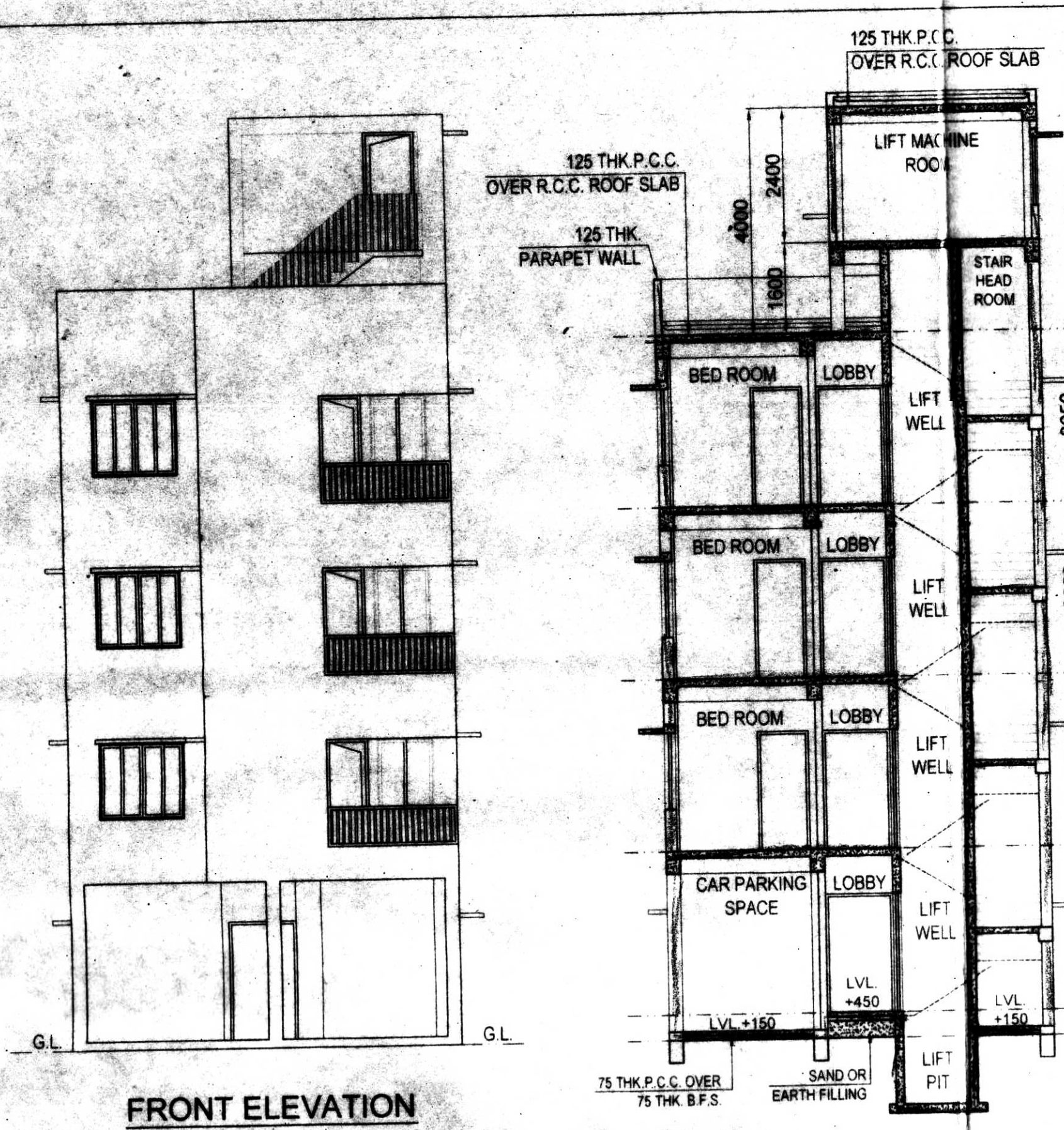
CERTIFIED THAT I SHALL NOT ON ALTER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR NEW BARRACKPORE MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING

Shibnath Guha Majumder
SIGNATURE OF OWNERS

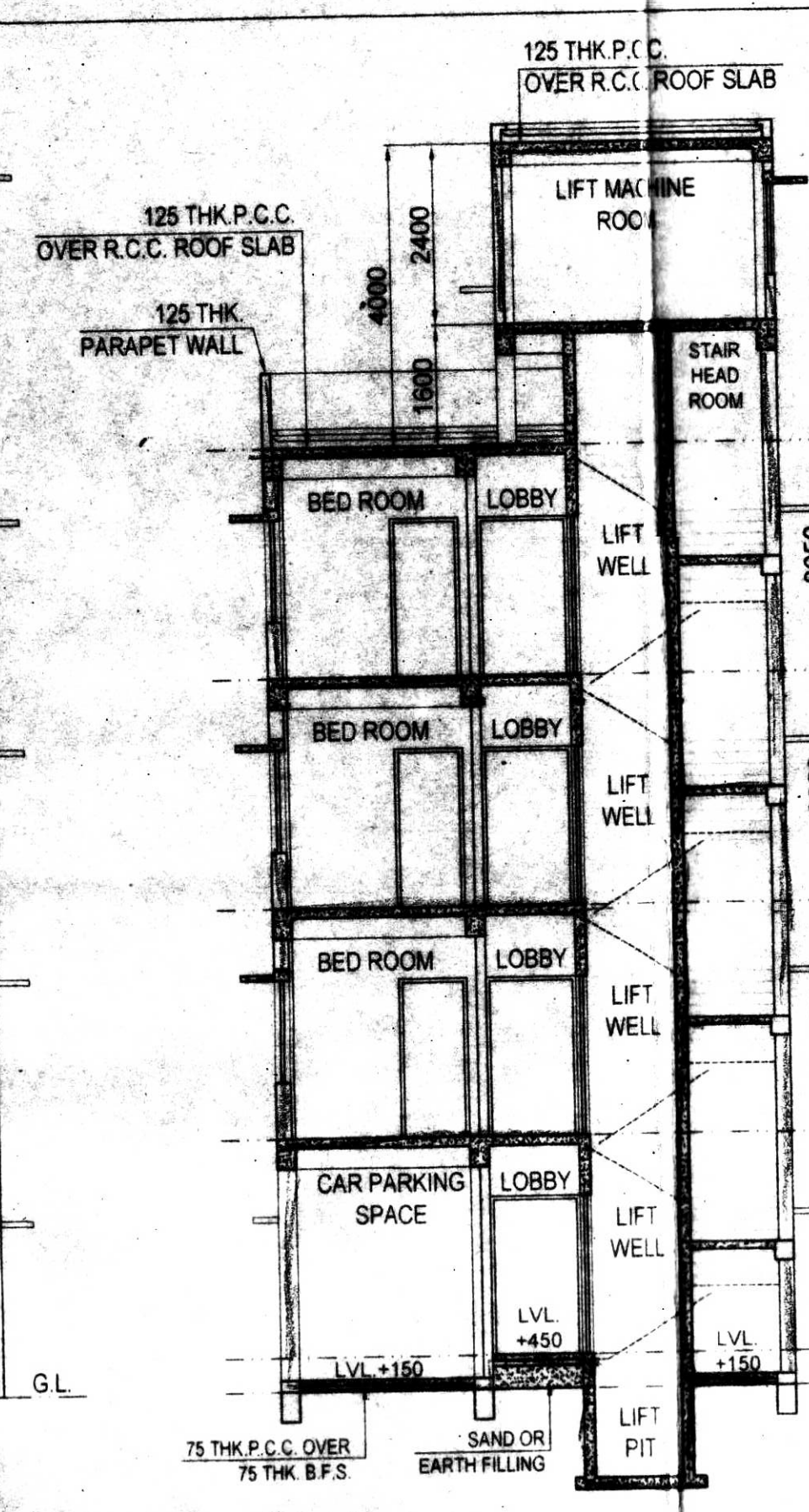
C.A. CONSTRUCTION
(A GROUP OF CIVIL ENGINEERS)

62+63, MADHYAMGRAM MUNICIPAL MARKET COMPLEX, KOLKATA-700129
PH: 10331 2539 - 8009

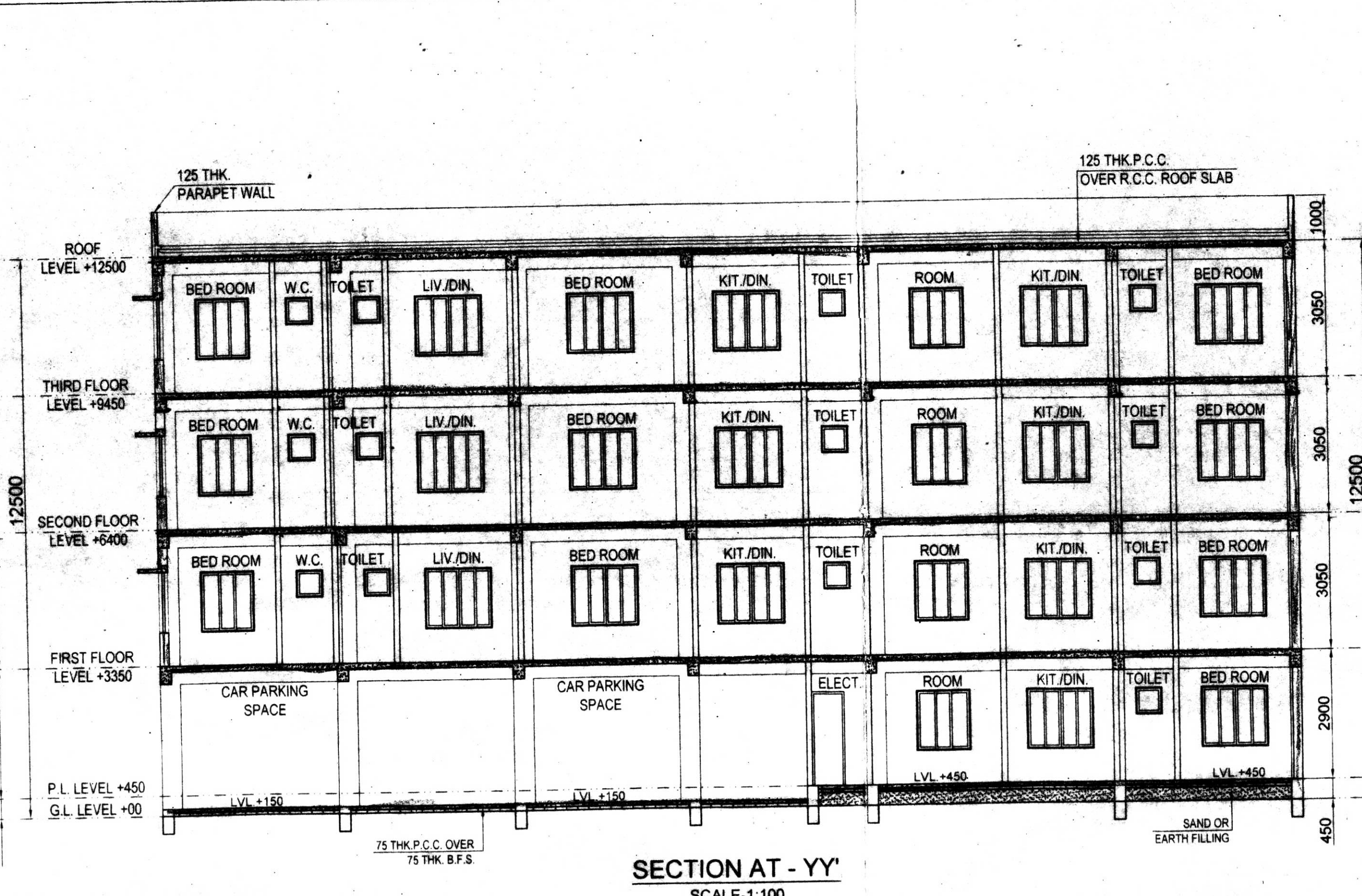
PARTICULARS	SCALE
FLOOR PLANS, ELEVATION, SECTIONS	SCALE - 1:100, 1:200, 1:50, 1:25
SITE PLAN & OTHER DETAILS	
DRAWN BY - SANDIP & SOUMIK	SHEET NO. - 1 OF 1
CHECKED BY -	



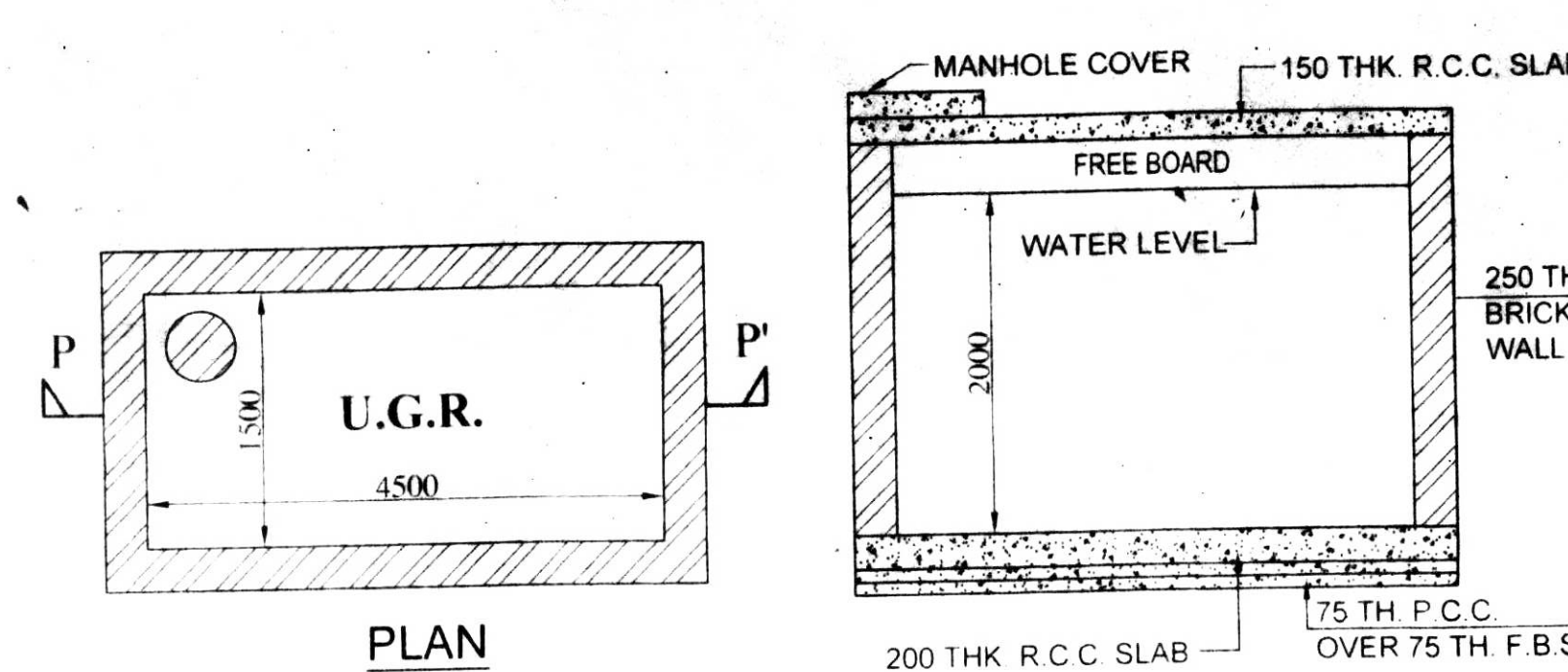
FRONT ELEVATION
SCALE-1:100



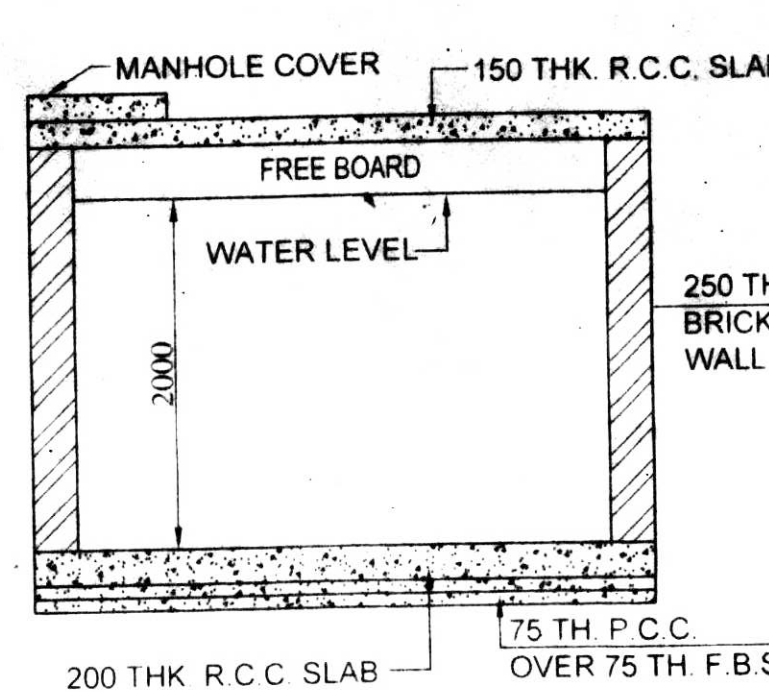
SECTION AT - XX'
SCALE-1:100



SECTION AT - YY'
SCALE-1:100

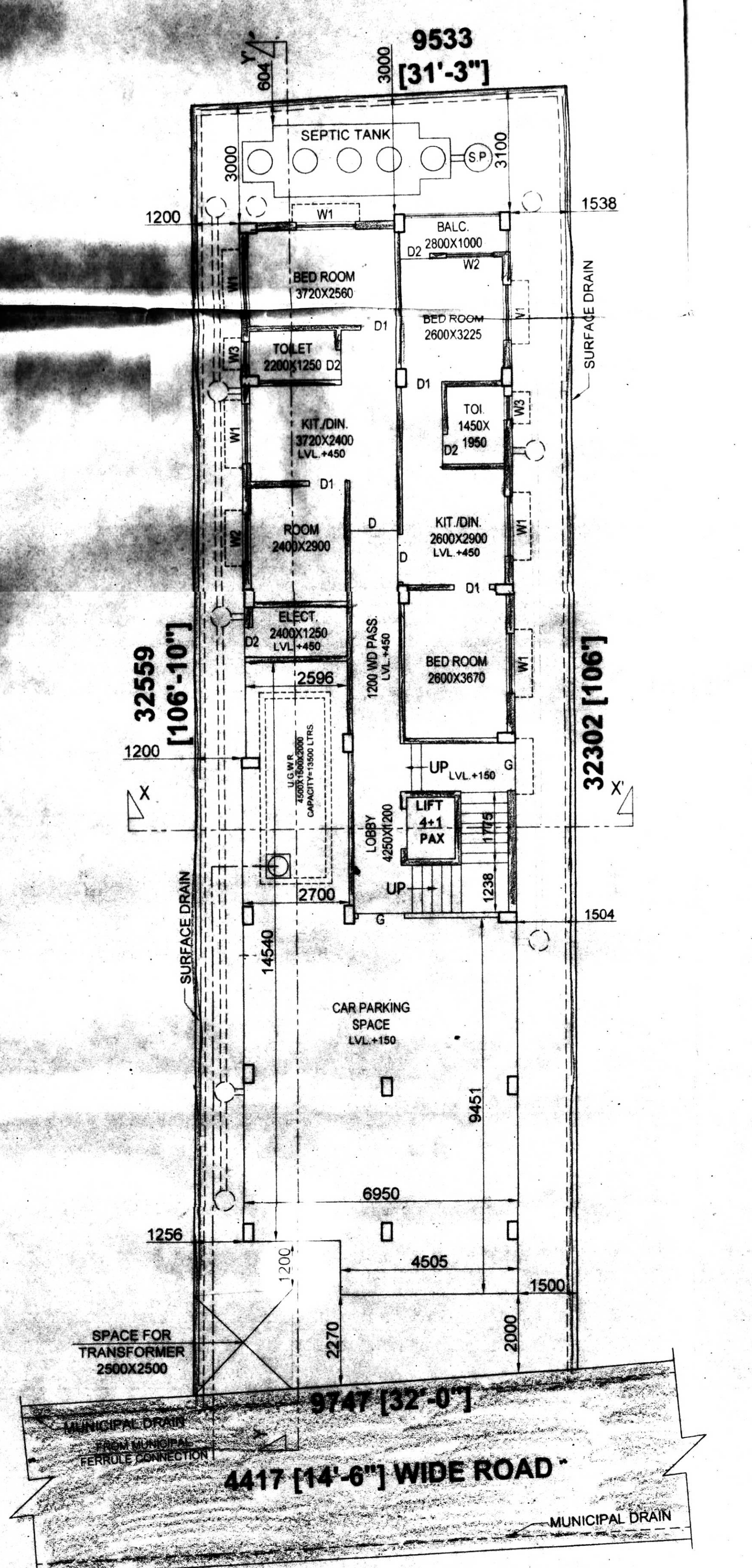


PLAN

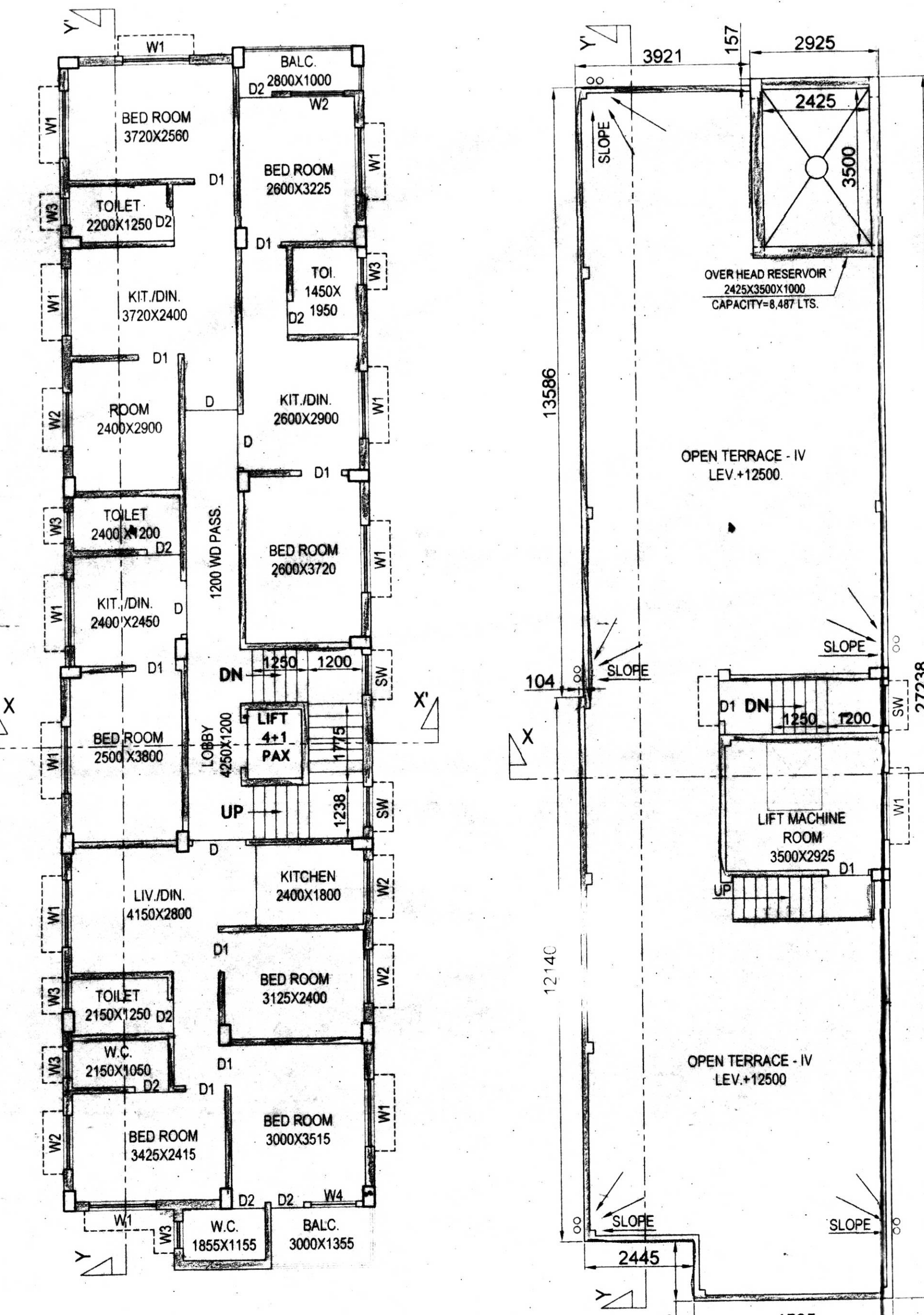


SECTION-PP'

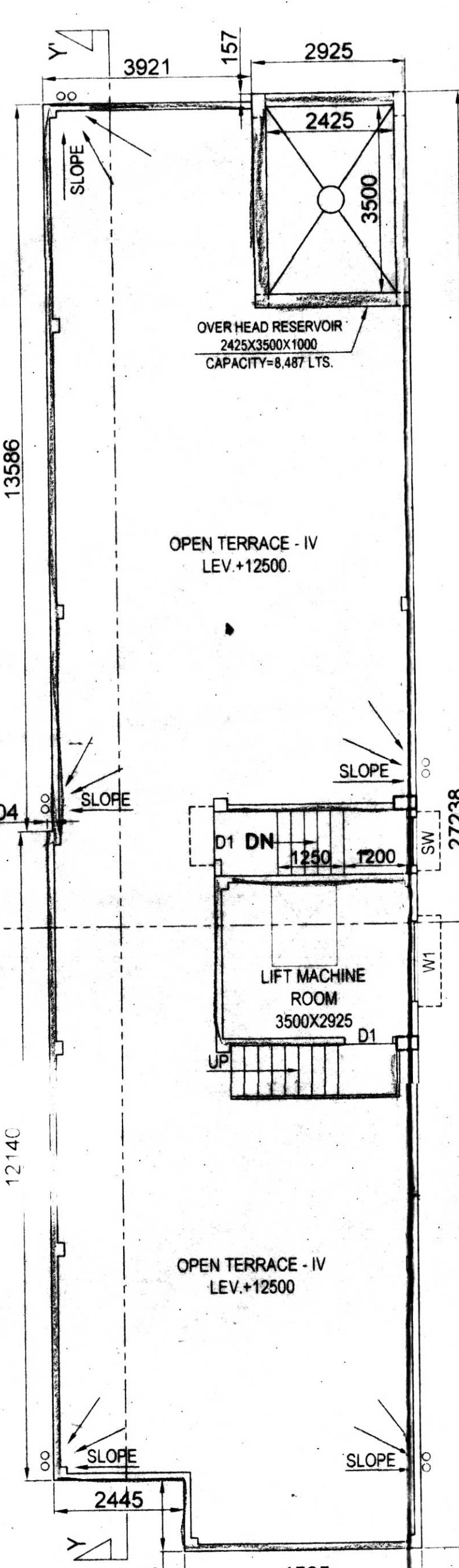
DETAILS OF UNDER GROUND WATER RESERVOIR
CAPACITY = 13,500 LTS.
SCALE-1:50



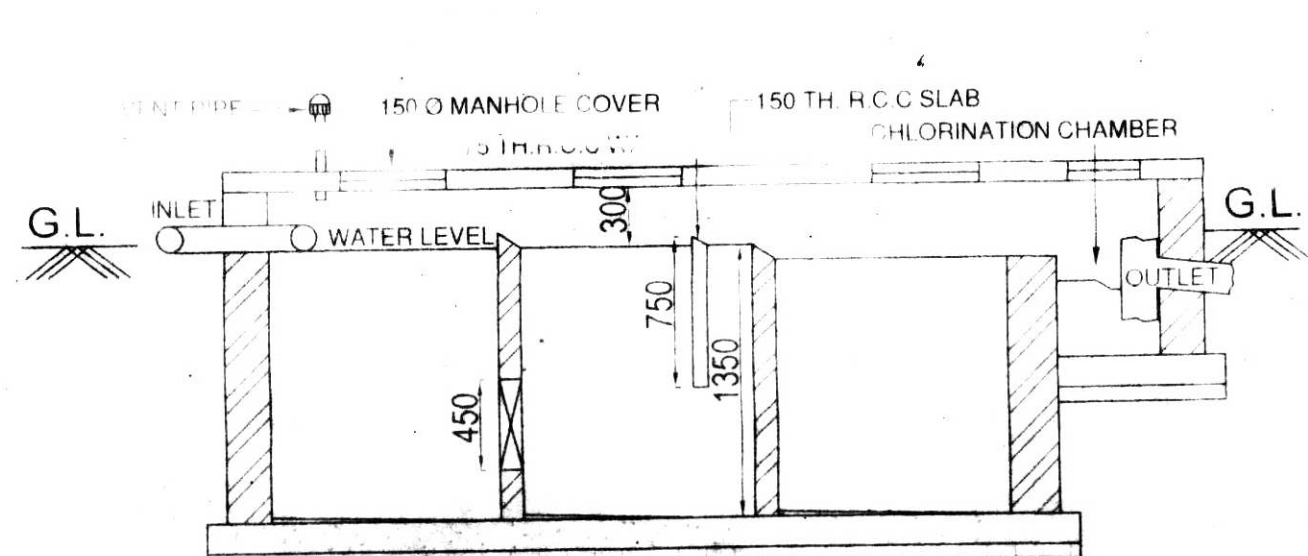
PROPOSED GROUND FLOOR PLAN
SCALE-1:100



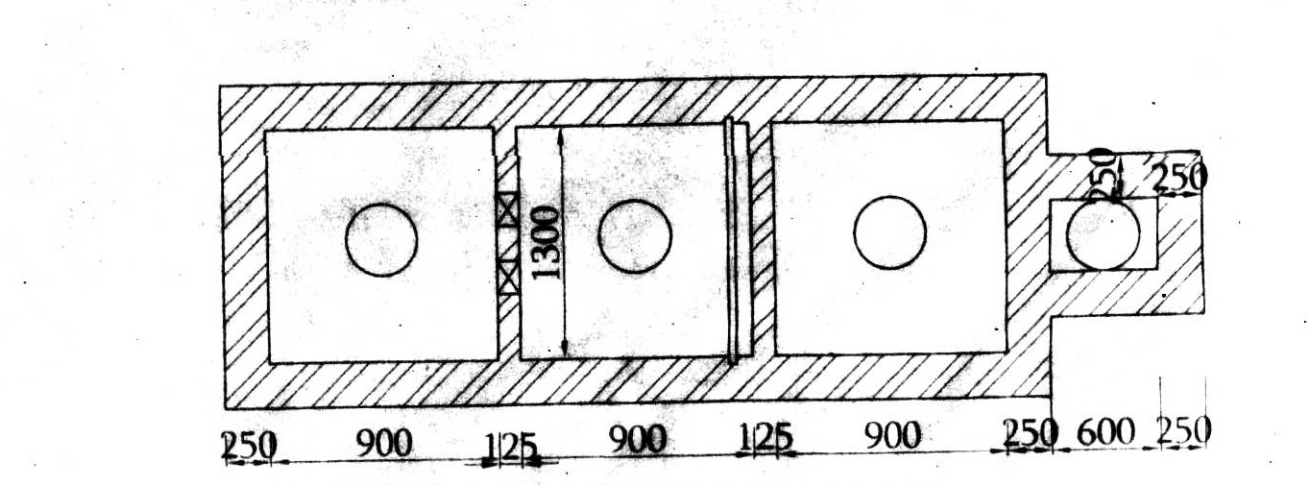
PROPOSED TYPICAL FLOOR PLAN
(1ST TO 3RD)
SCALE-1:100



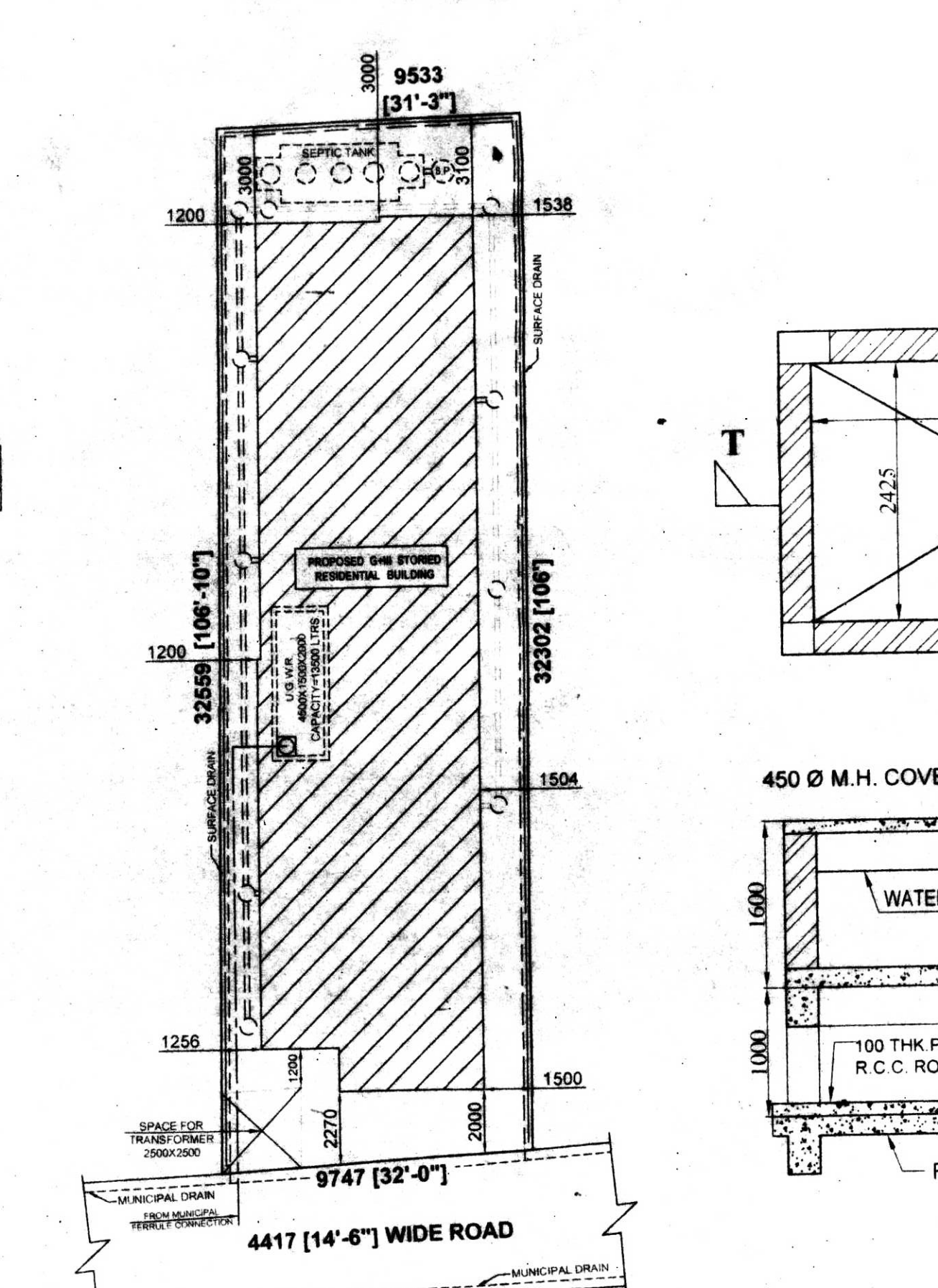
PROPOSED ROOF PLAN
SCALE-1:100



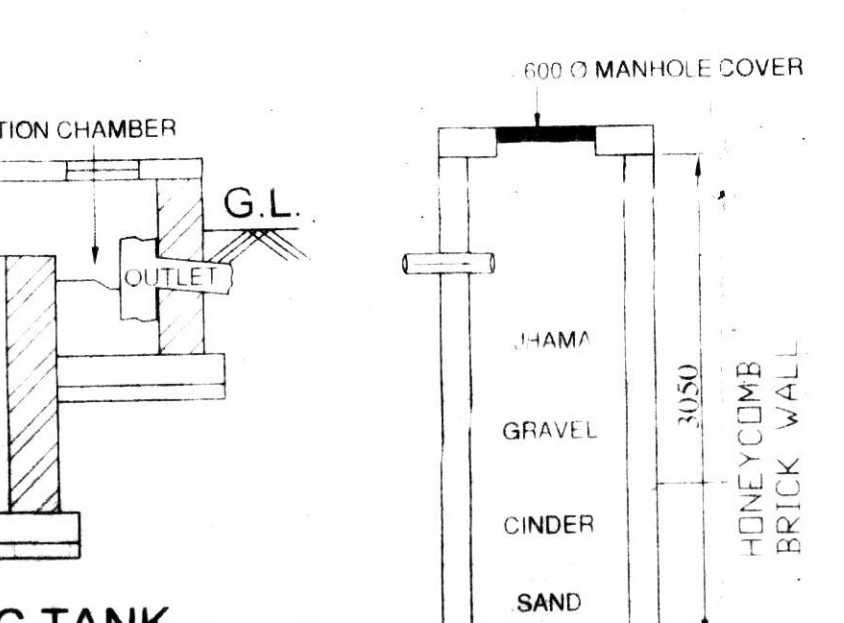
SECTIONAL ELEVATION OF SEPTIC TANK



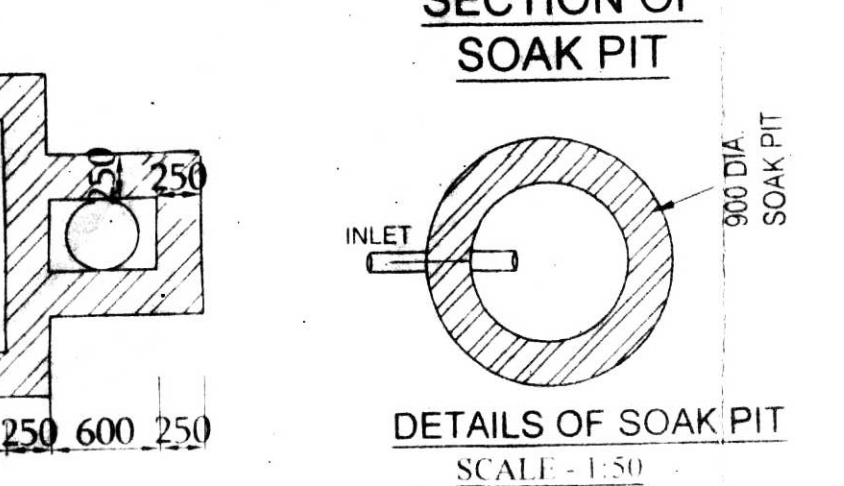
DETAILS OF SEPTIC TANK



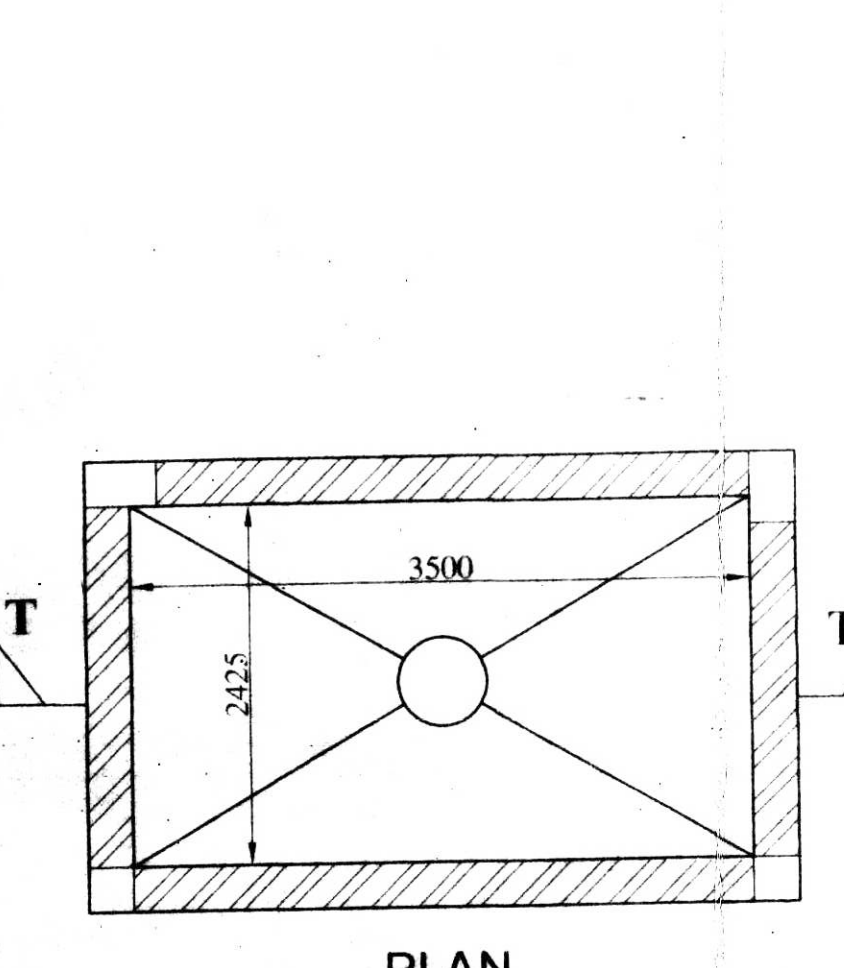
SITE PLAN
SCALE-1:200



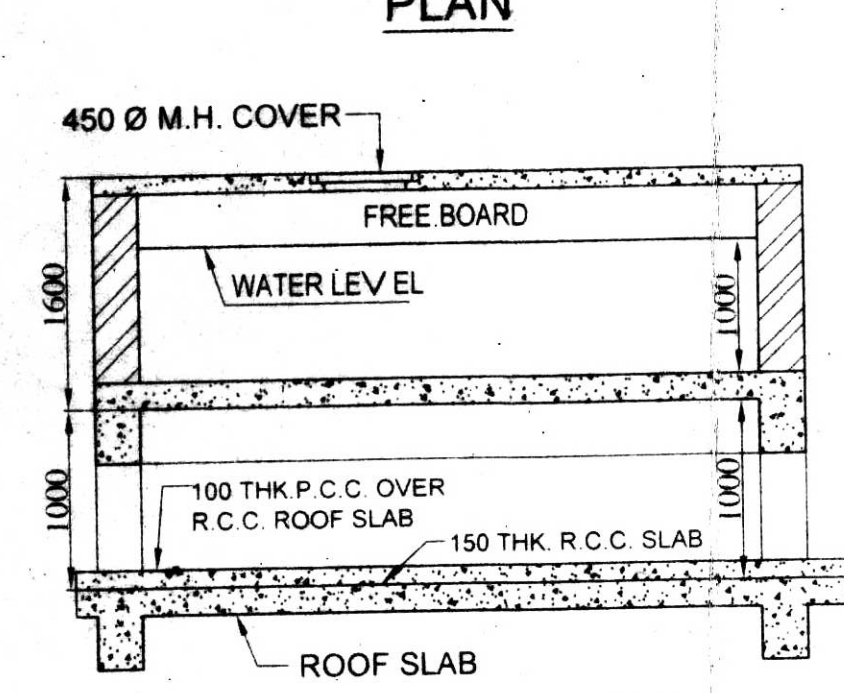
SECTION OF SOAK PIT



DETAILS OF SOAK PIT
SCALE-1:50



PLAN



SECTION - TT'

DETAIL OF O. H. WATER RESERVOIR
CAPACITY = 8,487 LTS.
SCALE-1:50

I hereby undertake to obtain N.O.C. from the Airport Authority in order to raise building G+3 on the undermentioned property within 90 days from this date & voluntarily agreed to pay necessary Municipal fees for G+3 building at my own risk. I may not & shall not pray for refund of the amt. What I have done is in favour of the municipality. I shall undertake, if I fail to obtain necessary N.O.C. from the Airport Authority within the stipulated time, I shall construct G+2 building on the said property

MUN : 02

H/No : 216

Subramaniam G. Mohan



SERIAL NO-PWD/BLDG.PLAN /140/24-25
Date: 02/5/25

INTIMATION SHOULD BE GIVEN TO THE OFFICER BEFORE EXECUTION & AFTER COMPLETION OF THE WORK ANY DEVIATION OR ALTERATION REQUIRES PRIOR SANCTIONED OF THE MUNICIPAL AUTHORITY

NO DEEP TUBEWELL SINKING SHALL BE ALLOWED WITHOUT THE PERMISSION OF THE MUNICIPAL AUTHORITY

THE BUILDING PLAN IS SPONSORED SUBJECT TO THE CONDITION THAT THE MUNICIPALITY SHALL NOT BE HELD LIABLE IN CASE ANY DISPUTE ARISES ABOUT THE TITLE & OWNERSHIP OF THE SITE.

SANCTION AS PER PLAN
VALID UPTO 01/5/25